

Allah Ke Har Kaam Me Hikmat Chhupi He



Mufti Taqi Usmani db.

**Note- aap se darakhast he ki
isse 'bhasha ya grammar ka adab na samjhe'.**

Bismillahir Rahmannir Raheem

Tamam Chizo Ki Tarif Allah Ki Tarif He

Tamam tarife **Allah** ke liye he, iska matlab ye he ke kaynaat me jab kisi chiz ki tarif ki jayegi to hakikat me vo **Allah** ki tarif hogi, isliye ke jab insaan kisi chiz ki tarif karta he to hakikat me vo tarif us chiz ke banane vale ki hoti he, agar aap kisi imarat ki tarif karte he to hakikat me vo us imarat ke banane vale ki tarif he.

Tamam Jahaano Ka Palanhar He

Jo paalne vala he tamam jahaano ka ye dar hakikat agar dekha jaye, to alhamdulillah me jo

dava kiya gaya tha, usi dave ki dalil he, tamam tarife **Allah** ki kyu he, isliye ke vo tamam



jahaano ka paalne vala he, aur yaha lafz istemal kiya tamam jahaano ka is kaynaat me jitne bhi jahaan paye jate he, insaano ka, jinnato ka, janvaro ka, aasmano ka, chand, sitaro ka, badalo ka, pahado ka, samandaro ka, nadiyo ka, un sab ka parvardigar, aur un sab ka paalne vala he.

Ek Sawal

Is jumle me ek ajib sa ishara ye maujud he ke dava to ye kiya gaya tha ke tamam tarife **Allah** ke liye he, yani **Allah** ka har kaam kabile tarif he, to kabhi-kabhi insaan ke dil me ye khayal aata he, ki kaynaat me bahut se aise vakiyat pesh aate he, jo dekhne me achchhe nahi malum hote, jinko

dekhkar taklif aur sadma hota he, maslan kisi insaan ke saath julam ho raha he, kisi ko na hak katal kiya jaa raha he, kisi ke upar dake dale jaa rahe he, to sare kaam bhi to isi kaynaat me ho rahe he, aur in me se koyi kaam aisa nahi he jiski tarif nahi ki, to fir ye kehna ke **Allah** ke tamam kaam kabile tarif he, kaise sahi huva.



Tumhari Akal Ki Misal

Iski misal yu samzo ke ek bachche ko koyi foda nikal aaya, aur koyi doctor iska operation kar ke is fode ko nikal raha he, aur bachcha chikho pukar kar raha he, tum iske chikhne aur chillane ko dekh kar ye samzoge, ke iske upar julam ho raha he, nahi, agar jara si akal se kaam loge, to pata chalega, ke iske saath jo kaam kiya ja raha he, ye dar hakikat is ke liye

faydemand he, aur isi me iski khairkhvahi aur bhalai he, lihaja **Allah** ke jo faisle hote he, vo bhi barhak aur maslihat ke mutabik hote he kabhi-kabhi **Allah** apni is kaynaat ki chhupi huvi maslihto ko kisi **Allah** vale par zahir bhi kar dete he.



Ek Bichchhu Ka Ajibo Garib Vakiya

Imam Razi^(rh) ne ek vakiya likha he ke ek bujugr dajala ke kinare jaa rahe the, unhonne dekha ke aaghe ek bada sa bichchhu jaa raha he, vo us bichchhu ke pichhe chalne lage, ek mod aaya to us bichchhu ne apna rukh mod diya, aur darya ke kinare par jaa kar khada ho gaya, ye bhi khade ho gaye, ke ab kya hota he.

Thodi der gujri to dekha ke samandar me ek kachva terta huva

aaya, aur jaha bichchhu khada tha, uske najdik kinare se lag gaya, ab ye bichchhu chhalang laga kar kachve ki pith par savar ho gaya, uske baad kachve ne pani me terna shuru kar diya, ye bujugr bhi uska pichha karne lage, vo kachva usko ghumate firate dusre kinare par le gaya, bichchhu chhalang laga kar dusare kinare par utar gaya.



Bujrug ne bhi kasti kinare par laga di aur utar gaye ab bichchhu ne chalna shuru kiya aur ye bujugr bhi uske pichhe chalne lage, chalte-chalte ek jagah jakar bichchhu ruk gaya, dekha ke aaghe ek adami so raha he, unhone socha ke ye usko kat lega, shayad isliye safar kar ke aaya he, yaha tak ke us sote shakhs ke karib pohonch gaya to dekha ke ek saap apna fan uthakar us soye huve

shakhs ko dasna chahta
he, aur karib tha ke vo
das leta, achanak ye
bichchhu pohuncha,



aur uchhal kar is saap par savar ho
gaya, aur is jor se dasa ke saap
tevar khakar niche gir gaya, aur
mar gaya aur vo adami so raha tha,
usko kuchh nahi pata ke kya ho
raha he.

Jab sone vale shakhs ki aankh
khuli to dekha ke karib me
bichchhu ja raha he, to usne
patthar uthakar usko marne ki
koshish ki, mene jakar uska haath
pakad liya, ke **Allah** ke liye isko
mat marna, ye tumhara mohsin
he, **Allah** ne tumhari jaan
bachane ke liye bahut dur se isko
bheja he, agar ye bichchhu na hota
to tum mar chuke hote, isse meri
samaz me aa gaya ke **Allah** ki is
kaynaat me koyi harkat kisi na kisi
maslihat se khali nahi hoti, to ye

he rabbul aalamin.



Allah Ke Faisle Par Raazi Raho

Agar tumhe kisi vakt par taklif hoti he ya sadma hota he, to sabar kar lo, lekin saath me ye yakin rakho, ke **Allah** ka har faisla uski hikmat ke ain mutabik he, aur isi ka naam sabar he.

Chunanche Kuran sure Bakra ayat 155,156 me **Allah** ka irshaad he, ham tumhe ajmayenge, kabhi tum par khauf ki halat taari ho jayengi, kabhi bhukh me mubtala ho javoge, kabhi tumhare maal me kami aajayengi kabhi tumhari jano me kami aajayengi, kabhi tumhare aziz, rishtedar, tumhare bhai, dost duniyase rukhsat ho jaayega, aur kabhi tumhari paidavar me kami aajayengi, ye sab hoga, iske jariye ham tum ko azmayenge, lekin khush khabri de

do un sabar karne valo ko, jab unko koyi musibat pohunche, to kehte he ham to **Allah** ke he, aur **Allah** hi ke pass jane vale he.



Allah ke he ke ka matlab ye ke sari kaynaat me jo kuchh ho raha he, sab uski hikmat aur maslihat ke mutabik ho raha he, ham sab ko ussi ke pass lotkar jana he, jo log ye kehte he, unke liye unke parvardigar ki taraf se rahmate he, yahi vo log he jo sidhe rasste par he.

Allah ham sab ko aise hi sidhe raaste par rehne ki taufik ataa farmaye, aamin.

Khulasa

Mere Bhaiyo! Alhamdulillah Rabbil Aalamin ka jo kalma he ke tamam tarife **Allah** hi ke liye he jo rab he sare jahaano ka ye dalil he

is baat ki ke is kaynaat me jo kuchh ho raha he, vo barhak he, aur uski hikmat aur maslihat ke mutabik he, is par iman lana ek momin ka farz he, chahe uska dil sulag raha ho, dil me sadma ho raha ho, lekin **Allah** ke faisle par raazi rahe ke **Allah** ne jo kuchh kiya, vo barhak he.



Allah ham sabko is hakikat ko samazne ki taufik ataa farmaye, aur hame iman par sabit kadam rakhe, aamin.

Havala- islami khutbat/18 urdu se mazmun ka khulasa lipyantaran kiya he.
